

1 Marlene Sanborn, Esq. (#196875)
2 **SANBORN LAW**
3 4600 Northgate Blvd., Suite 205
4 Sacramento, California 95834
5 Telephone: (916) 641-2200
6 Facsimile: (916) 304-0777
7 Email: Marlene@SanbornLaw.com

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF CALIFORNIA

11 ERNEST MERRILL, LILA MERRILL,)
12 v. Plaintiffs,)
13 COUNTY OF MADERA, ANGELA BASCH,)
14 Individually and as an Employee of Madera)
15 County, MARK MEYERS, Individually and as)
16 an Employee of Madera County, GARY)
17 GILBERT, Individually and as an agent for)
18 Madera County, and DOE DEFENDANTS 1)
19 TO 10,)
20 Defendants.)
21
22 COUNTY OF MADERA,)
23 v. Counter-Claimant,)
24 ERNEST MERRILL, LILA MERRILL,)
25 DREAM CATCHER RANCH, INC., a Nevada)
26 Corporation, LITTLE BUTTE CATTLE)
27 COMPANY, a Nevada Corporation, DUANE)
JONES, PIA BURROUGH-POND, JOHN M.)
BURROUGH, GENE MEDFORD, ROSE)
MEDFORD, KIRSTIN McFALL,)
HOFFMANN COMPANY, LLC, a California)
Limited Liability Company, and DOES 1-10,)
Counter-Defendants.)

1 THE COURT AND ALL PARTIES ARE HEREBY NOTIFIED THAT: Counter-
2 Defendant, Hoffmann Company, LLC makes the following substitution:

3 1) Former Legal Representative:

4 David A. Rishwain, Esq.
5 Rishwian & Rishwian
6 2800 W. March Lane, Suite 220
7 Stockton, CA 95219

8 2) New Legal Representative:

9 Marlene Sanborn, Esq.
10 Sanborn Law
11 4600 Northgate Blvd., Suite 205
12 Sacramento, CA 95834
13 Telephone: (916) 641-2200
14 Facsimile: (916) 304-0777
15 Email: Marlene@SanbornLaw.com

16 3) The party making this substitution is a Counter-Defendant.

17 4) I consent to this substitution:

18 Date: May 3, 2006

19 HOFFMANN COMPANY, LLC

20 _____/s/ Robert Hoffmann _____
21 By: Robert Hoffmann, Member

22 5) I consent to this substitution:

23 Date: May 3, 2006

24 Rishwain & Rishwain

25 _____/s/ David A. Rishwain _____
26 By: David A. Rishwain

27 6) I accept this substitution:

28 Date: May 3, 2006

29 Sanborn Law

30 _____/s/ Marlene Sanborn _____
31 By: Marlene Sanborn

32 IT IS SO ORDERED.

33 Dated: May 19, 2006
34 0m8i78

35 _____/s/ **Anthony W. Ishii** _____
36 UNITED STATES DISTRICT JUDGE